

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333

Office: 45 Memorial Circle, Augusta, Maine

Date

02/14

Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

#### **2014 CAMPAIGN FINANCE REPORT**

#### FOR POLITICAL ACTION COMMITTEES

| Pleas     | e complete ALL en         | tries.           |  |                     |                             |                            |
|-----------|---------------------------|------------------|--|---------------------|-----------------------------|----------------------------|
| NAM       | E OF COMMITTEE            |                  |  |                     |                             |                            |
|           | STREET                    |                  |  |                     |                             | ☐ CHECK IF CHANGED         |
|           | CITY AND ZIP CODE         |                  |  | TELEPHONE<br>NUMBER |                             | FROM<br>PREVIOUS<br>REPORT |
|           | E-MAIL                    |                  |  |                     |                             | ]                          |
| NAMI      | E OF TREASURER            |                  |  |                     |                             |                            |
|           | MAILING ADDRESS<br>STREET |                  |  |                     |                             | ☐ CHECK IF CHANGED         |
|           | CITY AND ZIP CODE         |                  |  | TELEPHONE<br>NUMBER |                             | FROM<br>PREVIOUS<br>REPORT |
|           | E-MAIL                    |                  |  | •                   |                             |                            |
| <u>Ty</u> | pe of Report              |                  | Due Date   | Dates of R          | Report Period               |                            |
|           | Initial                   |                  | Date of Registration                                 | January 1,          | 2014 — date of registration | า                          |
|           | April Quarterly           |                  | April 10, 2014                                       | January 1,          | 2014—March 31, 2014         |                            |
|           | 11-Day Pre-Prim           | ary              | May 30, 2014   | April 1, 201        | 4—May 27, 2014              |                            |
|           | 42-Day Post-Prin          | nary             | July 22, 2014  | May 28, 20          | 14—July 15, 2014            |                            |
|           | October Quarter           | ly               | October 6, 2014                                      | July 16, 20         | 14—September 31, 2014       |                            |
|           | 11-Day Pre-Gene           | eral             | October 24, 2014                                     | October 1,          | 2014—October 21, 2014       |                            |
|           | 42-Day Post-Ger           | neral            | December 16, 2014                                    | October 22          | , 2014—December 9, 2014     | ļ                          |
|           | January Quarter           | ly               | January 15, 2015                                     | December            | 10, 2014—December 31, 2     | 2014                       |
|           | Amendment to:             |                  |  |                     |                             |                            |
|           |                           |                  | he committee had no con<br>ing the reporting period. |                     |                             |                            |
|           | Termination Rep           | ort: If the comr | nittee will have no further                          | activity. Check the | e appropriate report abo    | ove as well.               |
|           | ERTIFY THAT I HA          |                  | THIS REPORT AND TO T                                 | HE BEST OF MY K     | NOWLEDGE IT IS TRUE         | :,                         |

**Treasurer's Signature** 

| PAC Name |  |  |
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| Sche | dule A | only |

## SCHEDULE A CASH CONTRIBUTIONS

- For contributors who gave more than \$50, the committee must report the contributor's name, address, occupation, and employer.
- If employment information has been requested from the contributor and the contributor has not provided it, indicate "information requested" for the occupation and employer.
- For cash contributions totaling \$50 or less, please enter "unitemized contributions" as the contributor and the total amount and the appropriate key code on a line on this page. Once a contributor has given the committee more than \$50 in a report period, you must list that contributor separately.

| DATE<br>RECEIVED   | CONTRIBUTOR'S NAME, ADDRESS, ZIP | OCCUPATION AND EMPLOYER | TYPE<br>(use<br>key<br>code) | AMOUNT |
|--|----------------------------------|-------------------------|------------------------------|--------|
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
| Total cash contributions (this page only) ⇒ (combined totals from all Schedule A pages must be listed on Schedule F) |                                  |                         |                              |        |

Key Codes:

1 = Individuals 7 = Ballot Question Committee

3 = Commercial Source 9 = Candidate/Candidate Committees

4 = Non Profit Organization 10 = General Treasury Transfer

5 = Political Action Committee 12 = Contributors giving \$50 or Less

6 = Political Party Committee 16 = Financial Institution

| PAC Name | _ |
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# SCHEDULE A (continued) CASH CONTRIBUTIONS

| DATE<br>RECEIVED   | CONTRIBUTOR'S NAME, ADDRESS, ZIP | OCCUPATION AND EMPLOYER | TYPE<br>(use<br>key<br>code) | AMOUNT |
|--|----------------------------------|-------------------------|------------------------------|--------|
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
|  |                                  |                         |                              |        |
| Total cash contributions (this page only) $\Rightarrow$ (combined totals from all Schedule A pages must be listed on Schedule F) |                                  |                         |                              |        |

Key Codes:

1 = Individuals 7 = Ballot Question Committee

3 = Commercial Source 9 = Candidate/Candidate Committees

4 = Non Profit Organization 10 = General Treasury Transfer

5 = Political Action Committee 12 = Contributors giving \$50 or Less

6 = Political Party Committee 16 = Financial Institution

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### SCHEDULE A-1 IN-KIND CONTRIBUTIONS

- In-kind contributions are goods and services (including facilities) that a committee received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the committee by others if the committee does not expect to reimburse the person who made the purchase.
- For contributors who gave more than \$50, the committee must report the contributor's name, address, occupation, and employer.
- If employment information has been requested from the contributor and the contributor has not provided it, indicate "information requested" for the occupation and employer.
- For contributions totaling \$50 or less, please enter "unitemized contributions" as the contributor and the total amount and the appropriate key code on a line on this page. Once a contributor has given the committee more than \$50 in a report period, you must list that contributor separately.

| DATE<br>RECEIVED  | CONTRIBUTOR'S NAME, ADDRESS, ZIP | OCCUPATION AND EMPLOYER | DESCRIPTION<br>(of goods, services, facilities, or<br>discounts received) | TYPE<br>(use<br>key<br>code) | VALUE<br>(estimated fair<br>market value) |
|---|----------------------------------|-------------------------|---|------------------------------|---|
|   |                                  |                         |   |                              |   |
|   |                                  |                         |   |                              |   |
|   |                                  |                         |   |                              |   |
|   |                                  |                         |   |                              |   |
|   |                                  |                         |   |                              |   |
|   |                                  |                         |   |                              |   |
| Total in-kind contributions (this page only) ⇒ (combined totals from all Schedule A-1 pages must be listed on Schedule F) |                                  |                         |   |                              |   |

Key Codes:

1 = Individuals 7 = Ballot Question Committee

3 = Commercial Source 9 = Candidate/Candidate Committees

4 = Non Profit Organization 10 = General Treasury Transfer

5 = Political Action Committee 12 = Contributors giving \$50 or Less

6 = Political Party Committee 16 = Financial Institution

| PAC Name        |  |  |
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## SCHEDULE B EXPENDITURES TO SUPPORT OR OPPOSE

- Enter all expenditures, including cash contributions from this committee, made to support or oppose a candidate, political action committee, ballot question committee, or party committee.
- Enter all expenditures made to support or oppose a ballot question, referendum, or citizen initiative, including those in signature-gathering phase.
- Enter the name of the candidate, ballot question, or committee supported or opposed by the expenditure and indicate whether the expenditure was made in support or opposition.

If a single expenditure is made to support or oppose multiple candidates, committees, or ballot questions, the expenditure must be itemized by the amount spent per candidate, committee, or ballot question, not as a single expenditure, and each candidate, committee, or ballot question must be identified.

|     | EXPENDITURE TYPES  |   |              |                             |  |   |                   |
|-----|--|---|--------------|-----------------------------|--|---|-------------------|
| CON | Coi  | ntribution to candidate, party or committee             |              | POL                         | Polling and survey research                        |   |                   |
| CNS | Cai  | Campaign consultants                                    |              | POS                         | Postage for U.S. Mail and m                        | Postage for U.S. Mail and mail box fees |                   |
| EQP | Equ  | Equipment (office machines, furniture, cell phones)     |              | PRO                         | Professional services                              |   |                   |
| FND | Fur  | ndraising events  |              | PRT                         | Print media ads only (newspapers, magazines, etc.) |   |                   |
| FOD | Foo  | od for campaign events, volunteers                      |              | RAD                         | Radio ads, production costs                        |   |                   |
| LIT | Pri  | nting and graphics (flyers, signs, palmcards, t-shirts, | , etc.)      | SAL                         | Campaign workers' salaries and personnel costs     |   |                   |
| MHS | Ма   | il house (all services purchased)                       |              | TRV                         | Travel (fuel, mileage, lodgin                      | g, etc.)                                |                   |
| OFF | Office rent, utilities, phone and internet services, supplies  |   | TVN          | TV or cable ads, production | costs  |   |                   |
| ОТН | Oth  | ner   |              | WEB                         | Website design, registration                       | , hosting, ma                           | aintenance, etc.) |
| РНО | Pho  | one banks, automated telephone calls                    |              |                             |  |   |                   |
|     |  | ! Remark re   | quired for A | All exper                   | nditure types !                                    |   |                   |
| DAT | E  | PAYEE'S NAME AND ADDRESS                                |              | REMAR                       | KS (REQUIRED)                                      | TYPE                                    | AMOUNT            |
|     |  |   |              |                             |  |   |                   |
|     |  |   |              |                             |  |   |                   |
|     | Payment to support □ or to oppose □:   |   |              |                             |  |   |                   |
|     |  |   |              |                             |  |   |                   |
|     |  |   |              |                             |  |   |                   |
|     |  | Payment to support □ or to oppose □:                    |              |                             |  |   |                   |
|     |  |   |              |                             |  |   |                   |
|     |  |   |              |                             |  |   |                   |
|     | Payment to support □ or to oppose □:   |   |              |                             |  |   |                   |
|     |  |   |              |                             |  |   |                   |
|     |  |   |              |                             |  |   |                   |
|     | Payment to support □ or to oppose □:   |   |              |                             |  |   |                   |
|     | Total expenditures this page only ⇒ (combined totals from all Schedule B pages must be listed on Schedule F) |   |              |                             |  |   |                   |

Duplicate as needed.

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# SCHEDULE B (continued) EXPENDITURES TO SUPPORT OR OPPOSE

| DATE | PAYEE'S NAME AND ADDRESS                              | REMARKS (REQUIRED)  | TYPE               | AMOUNT |
|------|---|---|--------------------|--------|
|      |   |   |                    |        |
|      |   |   |                    |        |
|      | Payment to support □ or to oppose □:                  |   |                    |        |
|      |   |   |                    |        |
|      |   |   |                    |        |
|      |   |   |                    |        |
|      | Payment to support □ or to oppose □:                  |   |                    |        |
|      |   |   |                    |        |
|      |   |   |                    |        |
|      | Payment to support □ or to oppose □:                  |   |                    |        |
|      | Tayment to support $\square$ of to oppose $\square$ . |   |                    |        |
|      |   |   |                    |        |
|      |   |   |                    |        |
|      | Payment to support □ or to oppose □:                  |   |                    |        |
|      |   |   |                    |        |
|      |   |   |                    |        |
|      |   |   |                    |        |
|      | Payment to support □ or to oppose □:                  |   |                    |        |
|      |   |   |                    |        |
|      |   |   |                    |        |
|      | Payment to support □ or to oppose □:                  |   |                    |        |
|      | . aymont to support in or to oppose in.               |   |                    |        |
|      |   |   |                    |        |
|      | (combined totals from all Sci                         | Total expenditures this page of the dule B pages must be listed on Sche | only ⇒<br>edule F) |        |
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| Sched  | lule B-1 Only |

## SCHEDULE B - 1 OPERATING EXPENSES

List all operational expenditures made to a single payee or creditor that were made during this reporting period. Multiple expenditures for bank fees and vehicle travel may be aggregated and listed as a lump sum provided that the time period of the expenditure be identified in the remark section.

|     | EXPENDITURE TYPES  |        |   |  |  |
|-----|--|--------|---|--|--|
| CON | Contribution to candidate, party or committee                    | POL    | Polling and survey research                               |  |  |
| CNS | Campaign consultants   | POS    | Postage for U.S. Mail and mail box fees                   |  |  |
| EQP | Equipment (office machines, furniture, cell phones)              | PRO    | Professional services                                     |  |  |
| FND | Fundraising events   | PRT    | Print media ads only (newspapers, magazines, etc.)        |  |  |
| FOD | Food for campaign events, volunteers                             | RAD    | Radio ads, production costs                               |  |  |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL    | Campaign workers' salaries and personnel costs            |  |  |
| MHS | Mail house (all services purchased)                              | TRV    | Travel (fuel, mileage, lodging, etc.)                     |  |  |
| OFF | Office rent, utilities, phone and internet services, supplies    | TVN    | TV or cable ads, production costs                         |  |  |
| ОТН | Other  | WEB    | Website design, registration, hosting, maintenance, etc.) |  |  |
| PHO | Phone banks, automated telephone calls                           |        |   |  |  |
|     | ! REMARKS REQUIRED FOR   | ALL EX | PENDITURE TYPES !.  |  |  |

| DATE                                  | PAYEE NAME & ADDRESS | TYPE | REMARKS (REQUIRED) | AMOUNT |  |  |
|---------------------------------------|----------------------|------|--------------------|--------|--|--|
|                                       |                      |      |                    |        |  |  |
|                                       |                      |      |                    |        |  |  |
|                                       |                      |      |                    |        |  |  |
|                                       |                      |      |                    |        |  |  |
|                                       |                      |      |                    |        |  |  |
|                                       |                      |      |                    |        |  |  |
|                                       |                      |      |                    |        |  |  |
| Total expenditures (this page only) ⇒ |                      |      |                    |        |  |  |

(combined totals from all Schedule B-1 pages must be listed on Schedule F)

| PAC Name |
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# SCHEDULE B-1 (continued) OPERATING EXPENDITURES

| DATE   | PAYEE NAME & ADDRESS | TYPE | REMARKS (REQUIRED) | AMOUNT |  |
|--|----------------------|------|--------------------|--------|--|
|  |                      |      |                    |        |  |
|  |                      |      |                    |        |  |
|  |                      |      |                    |        |  |
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|  |                      |      |                    |        |  |
|  |                      |      |                    |        |  |
|  |                      |      |                    |        |  |
|  |                      |      |                    |        |  |
| Total expenditures (this page only) ⇒ (combined totals from all Schedule B-1 pages must be listed on Schedule F) |                      |      |                    |        |  |

Duplicate as needed.

## SCHEDULE C LOANS AND REPAYMENTS

List all new and continuing loans that were unpaid at any time during this reporting period. If a loan amount is forgiven, the amount forgiven **must** also be entered as a contribution on Schedule A.

|                          | COLUMN 1                                  | COLUMN 2                          | COLUMN 3                          | COLUMN 4   | COLUMN 5                           |
|--------------------------|---|-----------------------------------|-----------------------------------|--|------------------------------------|
| LENDER'S NAME            | LOAN BALANCE<br>AT BEGINNING<br>OF PERIOD | A<br>(re                          | LOAN BALANCE AT                   |  |                                    |
| AND ADDRESS              |   | AMOUNT LOANED<br>THIS PERIOD      | AMOUNT REPAID<br>THIS PERIOD      | AMOUNT<br>FORGIVEN<br>THIS PERIOD<br>(Enter on<br>Schedule A also) | END OF PERIOD<br>(1+2) – 3 – 4     |
|                          |   | DATE                              | DATE                              | DATE   |                                    |
|                          |   | AMOUNT                            | AMOUNT                            | AMOUNT   |                                    |
|                          |   | DATE                              | DATE                              | DATE   |                                    |
|                          |   | AMOUNT                            | AMOUNT                            | AMOUNT   |                                    |
|                          |   | DATE                              | DATE                              | DATE   |                                    |
|                          |   | AMOUNT                            | AMOUNT                            | AMOUNT   |                                    |
|                          |   | DATE                              | DATE                              | DATE   |                                    |
|                          |   | AMOUNT                            | AMOUNT                            | AMOUNT   |                                    |
|                          |   | DATE                              | DATE                              | DATE   |                                    |
|                          |   | AMOUNT                            | AMOUNT                            | AMOUNT   |                                    |
|                          |   | DATE                              | DATE                              | DATE   |                                    |
|                          |   | AMOUNT                            | AMOUNT                            | AMOUNT   |                                    |
| Totals for each column ⇒ |   | Enter on<br>Schedule F,<br>Line 3 | Enter on<br>Schedule F,<br>Line 7 |  | Enter on<br>Schedule F,<br>Line 14 |

| PAC Name |  |  |
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## SCHEDULE D UNPAID DEBTS AND OBLIGATIONS

- A debt or obligation is incurred if a committee places an order for a good or service without making a payment; makes a promise or agreement to pay for a good or service; signs a contract for a good or service; or receives delivery of a good or service for which the committee has not paid.
- This schedule is a list of all debts and obligations of the committee as of the end of this reporting period. When the obligation has been paid, the expenditure (i.e., the actual payment) must be reported on Schedule B or B-1.
- If the committee has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- If obligations from a previous campaign finance report still remain unpaid, you will need to continue to report them on this schedule until they have been paid in full.

| DATE OF<br>OBLIGATION  | CREDITOR'S NAME AND ADDRESS | PURPOSE | AMOUNT |
|--|-----------------------------|---------|--------|
|  |                             |         |        |
|  |                             |         |        |
|  |                             |         |        |
|  |                             |         |        |
|  |                             |         |        |
|  |                             |         |        |
|  |                             |         |        |
|  |                             |         |        |
|  |                             |         |        |
| Total unpaid debts and obligations (this page only) ⇒ (combined totals from all Schedule D pages must be listed on Schedule F) |                             |         |        |

PAC Name \_\_\_\_\_

# SCHEDULE F SUMMARY SCHEDULE

#### **CASH ACTIVITY**

| Receipts  | Total for this Period |
|---|-----------------------|
| 1. Cash Contributions (Schedule A)                |                       |
| 2. Other Cash Receipts (interest, etc.)           |                       |
| 3. Loans (Schedule C)                             |                       |
| 4. Total Receipts (lines 1 + 2 + 3)               |                       |
| Expenditures                                      | Total for this Period |
| 5. Expenditures to Support or Oppose (Schedule B) |                       |
| 6. Operating Expenditures (Schedule B-1)          |                       |
| 7. Loan Repayment (Schedule C)                    |                       |
| 8. Total Payments (lines 5 + 6 + 7)               |                       |
|   |                       |

#### **CASH SUMMARY**

|   | Total for This Period |
|---|-----------------------|
| 9. Cash Balance at Beginning of Period              |                       |
| 10. Plus Total Receipts This Period (line 4 above)  |                       |
| 11. Minus Total Payments This Period (line 8 above) |                       |
| 12. Cash Balance at End of Period                   |                       |

#### **OTHER ACTIVITY**

|  | Total for This Period |
|--|-----------------------|
| 13. In-Kind Contributions (Schedule A-1)             |                       |
| 14. Total Loan Balance at End of Period (Schedule C) |                       |
| 15. Total Unpaid Debts at End of Period (Schedule D) |                       |

Duplicate as needed. 02/14